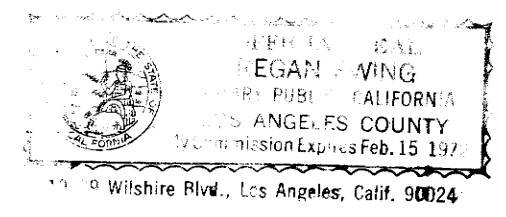


STATE OF CALIFORNIA ) SS  
COUNTY OF Los Angeles )

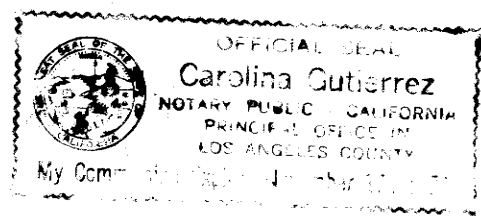
ON THIS 20th DAY OF September, 1971 BEFORE ME Regan Ewing  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED William H. Allen, Jr., KNOWN TO ME TO BE THE  
Pres. PRESIDENT AND Robert G. Morris KNOWN TO ME TO BE THE  
Asst. SECRETARY OF THE EAST SIERRA DEVELOPMENT CORPORATION,  
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME  
TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF  
THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPOR-  
ATION EXECUTED THE SAME.



Regan Ewing  
NOTARY PUBLIC

STATE OF CALIFORNIA ) SS  
COUNTY OF Los Angeles )

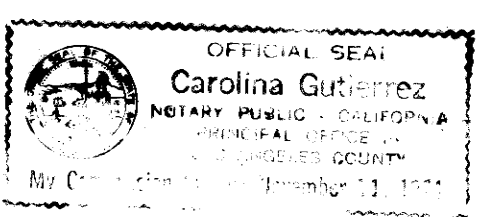
ON THIS 22nd DAY OF September, 1971 BEFORE ME CAROLINA Gutierrez  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
H. Clark MacCourt, Jr., KNOWN TO ME TO BE THE Vice PRESIDENT AND  
Richard L. Matern, KNOWN TO ME TO BE THE Asst. SECRETARY OF THE  
CALIFORNIA - SANSOME CORPORATION, THE CORPORATION THAT EXECUTED THE  
WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS  
TRUSTEE.



Carolina Gutierrez  
NOTARY PUBLIC

STATE OF CALIFORNIA ) SS  
COUNTY OF Los Angeles )

ON THIS 22nd DAY OF September, 1971 BEFORE ME CAROLINA Gutierrez  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
H. Clark MacCourt, Jr., KNOWN TO ME TO BE THE Vice PRESIDENT AND  
Richard L. Matern, KNOWN TO ME TO BE THE Asst. SECRETARY OF THE  
BANK OF CALIFORNIA, NATIONAL ASSOCIATION, THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED  
THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS  
BENEFICIARY.



Carolina Gutierrez  
NOTARY PUBLIC

BASIS OF BEARINGS:  
THE BEARING OF N. 23° 55' 28" W. OF THE CENTERLINE OF MAMMOTH SLOPES  
DRIVE AS SHOWN ON THE MAP OF MAMMOTH SLOPES UNIT NO. 4  
RECORDED IN BOOK 5, PAGES 111 THRU 111D, INCLUSIVE OF MAPS,  
RECORDS OF MONO COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS  
SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT THIS MAP OF CHAMONIX WAS APPROVED BY  
THE MONO COUNTY BOARD OF SUPERVISORS ON THE 5th DAY OF  
October, 1971. THE EASEMENT FOR DRAINAGE  
PURPOSES WAS Accepted.  
Ann M. Hehl  
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 129  
PAGE 533 OFFICIAL RECORDS OF MONO COUNTY.

Ann M. Hehl  
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF CHAMONIX WAS APPROVED BY  
THE MONO COUNTY PLANNING COMMISSION OF THE 28th DAY OF  
September, 1971.

John E. Bell  
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY  
THE MONO COUNTY HEALTH DEPARTMENT.

Richard L. Lindstrom  
MONO COUNTY HEALTH OFFICER

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO,  
HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUB-  
DIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON  
THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE  
"SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE  
BEEN COMPLIED WITH, AND THAT I AM SATISFIED THE MAP IS  
TECHNICALLY CORRECT.

Richard L. Pool, P.E.  
COUNTY SURVEYOR  
R.C.E. NO. 18030

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF  
\$ 6,731.97 DULY APPROVED BY THE MONO COUNTY BOARD OF SUPER-  
VISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAY-  
MENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON  
LAND SHOWN ON MAP OF CHAMONIX AS REQUIRED BY LAW.

Ann M. Hehl  
CLERK OF THE BOARD

STATE OF CALIFORNIA ) SS  
COUNTY OF MONO )

I, HARRY A. STONEBURNER, COUNTY REDEMPTION OFFICER OF  
THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE  
RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS  
SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR  
COUNTY TAXES NOT YET PAID PAYABLE.

BY: Jann L. Brown  
DEPUTY COUNTY REDEMPTION OFFICER

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER  
OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF SIX SHEETS  
CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPER-  
VISION IN SEPT., 1971, THAT THE MONUMENTS OF THE CHARACTER AND LOCA-  
TIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR  
MONTHS FROM RECORDING DATE OF THIS MAP, THAT SAID MONUMENTS ARE  
SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE  
TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL  
BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR  
MONTHS FROM THE RECORDING DATE SHOWN HEREON.

Donald Miller  
DONALD MILLER R.C.E. 15360

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN  
THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED  
BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS  
NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO  
THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION, AND WE  
HEREBY DEDICATE TO THE COUNTY OF MONO AN EASEMENT FOR DRAINAGE  
PURPOSES OVER THE STRIP OF LAND SO DESIGNATED ON SAID MAP.

EAST SIERRA DEVELOPMENT CORPORATION  
A CALIFORNIA CORPORATION  
OWNER

William H. Allen, Jr.  
PRESIDENT

Robert G. Morris  
ASST. SECRETARY

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY  
INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT  
SHOWN ON THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO  
THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION.

THE CALIFORNIA - SANSOME CORPORATION  
A CALIFORNIA CORPORATION  
TRUSTEE

UNDER DEED OF TRUST RECORDED JUNE 30, 1971 IN BOOK 124, PAGE 351  
OFFICIAL RECORDS

Richard L. Matern  
VICE. PRESIDENT

Richard L. Matern  
ASST. SECRETARY

THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION  
A NATIONAL BANKING ASSOCIATION  
BENEFICIARY

UNDER DEED OF TRUST RECORDED JUNE 30, 1971 IN BOOK 124, PAGE 351  
OFFICIAL RECORDS

Richard L. Matern  
VICE. PRESIDENT

Richard L. Matern  
ASST. SECRETARY

No. 1776

FILED FOR RECORD THIS 20th DAY OF October, 1971 AT 1:05 PM., IN  
BOOK 7 OF MAPS AT PAGES 60th 60th AT THE REQUEST OF East  
Sierra Development Corp.

Ann M. Hehl  
COUNTY RECORDER

OWNER  
EAST SIERRA DEVELOPMENT CORPORATION  
815 MORAGA DRIVE  
LOS ANGELES, CALIF.  
213/476-6406

ENGINEER  
MILLER ENGINEERING COMPANY  
5939 KESTER AVE.  
VAN NUYS, CALIF.  
213/988-5691

**CHAMONIX**  
**TRACT NO. 36-1**  
**MONO COUNTY, CALIFORNIA**  
BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST  
QUARTER OF SECTION 33, T3S, R.27E., M.D.M.

CONDOMINIUM PURPOSES

SEPTEMBER, 1971  
5.25 ACRES  
100 CONDOMINIUM LOTS.