

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) S.S.

THE UNDERSIGNED, A. ALLEN AQUILINO, INC., A CALIFORNIA CORPORATION, HEREBY CERTIFIES THAT IT IS THE OWNER OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2764 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 2 SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS, AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL LOTS INTENDED FOR SALE BY BLOCK AND NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCEL OF GROUND RESERVED FOR PUBLIC PURPOSES BY ITS BOUNDARIES, COURSES, AND EXTENT; THAT SAID PARCEL OF GROUND SO RESERVED FOR PUBLIC PURPOSES IS INTENDED FOR USES AND PURPOSES OF A PUBLIC HIGHWAY AND IS DESIGNATED AS BARCLAY ROAD.

AND THE UNDERSIGNED, A. ALLEN AQUILINO, INC., A CALIFORNIA CORPORATION, DEDICATES THE PARCEL OF GROUND LYING WITHIN THE BOUNDARIES OF SAID BARCLAY ROAD AS SO DESIGNATED AND DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP, TO THE PUBLIC FOR USES AND PURPOSES OF A PUBLIC HIGHWAY.

AND THE UNDERSIGNED, A. ALLEN AQUILINO, INC., A CALIFORNIA CORPORATION, DEDICATES TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN POLE ANCHORS AND THEIR APPURTENANCES UNDER, UPON OR OVER THOSE STRIPS OF LAND DESIGNATED "A.E." (ANCHOR EASEMENT) THEREON AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING POLE ANCHORS WITH THEIR APPURTENANCES.

AND THE UNDERSIGNED, A. ALLEN AQUILINO, INC., A CALIFORNIA CORPORATION, DEDICATES TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAIN FACILITIES AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN ON SAID MAP, DESIGNATED "STORM DRAIN EASEMENT" THEREON AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING STORM DRAIN FACILITIES AND THEIR APPURTENANCES.

A. ALLEN AQUILINO, INC.,
BY Allen A. Aquilino - Pres.

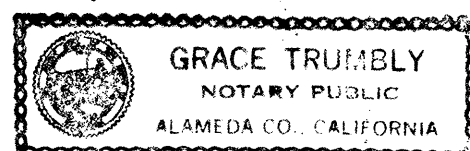
August 11 1965

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) S.S.

ON THIS 11TH DAY OF AUGUST, 1965, BEFORE ME GRACE TRUMBLY, NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ALLEN A. AQUILINO

KNOWN TO ME TO BE THE PRESIDENT OF A. ALLEN AQUILINO, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, AT MY OFFICE IN THE COUNTY OF ALAMEDA, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Grace Trumbly
NOTARY PUBLIC IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

(SEAL)
MY COMMISSION EXPIRES:

9-24-66

I, JAMES F. VIVRETTE, COUNTY SURVEYOR OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED MAP ENTITLED "TRACT 2764 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 2 SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT THE SUB-DIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 20 DAY OF AUGUST, 1965.

James F. Vivrette
JAMES F. VIVRETTE
COUNTY SURVEYOR OF THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA.

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED "TRACT 2764 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 2 SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF, WAS PRESENTED TO SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE 31st DAY OF August, 1965, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON, BY RESOLUTION NO. 113528 DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP, AND ACCEPT ON BEHALF OF THE PUBLIC THE PARCEL OF LAND AS OFFERED FOR DEDICATION TO PUBLIC USE AS A PUBLIC HIGHWAY WITHIN THE BOUNDARIES OF BARCLAY ROAD AND DID REJECT THE STRIPS OF LAND MARKED "A.E." (ANCHOR EASEMENT) AND THOSE MARKED "STORM DRAIN EASEMENT" AND I FURTHER CERTIFY THAT A BOND IN THE SUM OF \$ 7,877.86 AND WITH SUFFICIENT SURETY THEREON AS REQUIRED BY LAW WAS EXECUTED AND FILED WITH SAID BOARD, THE TERMS OF WHICH WERE MADE TO INURE TO THE BENEFIT OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, AND CONDITIONAL UPON THE PAYMENT OF ALL STATE, COUNTY, MUNICIPAL AND LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME SAID MAP IS RECORDED ARE A LIEN AGAINST SAID PROPERTY; OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT AND THE SURETY THEREON.

IN WITNESS WHEREOF, I HAVE SET MY HAND THIS 31st DAY OF August, 1965.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK
OF THE BOARD OF SUPERVISORS OF
ALAMEDA COUNTY, STATE OF CALIFORNIA
BY Jack G. Blue
DEPUTY COUNTY CLERK

TRACT 2764 IS A SUBDIVISION INTO LOTS OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THE DEED TO A. ALLEN AQUILINO, INC., A CALIFORNIA CORPORATION OF RECORD ON REEL 1483 AT IMAGE 596 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

I, THE UNDERSIGNED, WILLIAM H. MONSEN, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEYS FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2764 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA" ETC., CONSISTING OF 2 SHEETS NUMBERED SHEET NO. 1 OF 2 SHEETS AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF, HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SAID SURVEY WAS MAY 1965 AND WAS MADE UNDER MY DIRECTION; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

William H. Monsen
WILLIAM H. MONSEN
REGISTERED CIVIL ENGINEER NO. 8815

FILED AT THE REQUEST OF TRANSAMERICA TITLE INSURANCE COMPANY, ALAMEDA DIVISION, A CORPORATION, AT 30 MINUTES PAST 11 AM ON THE 7th DAY OF September, 1965 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 7th DAY OF September, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

BY Robert H. Johnson
DEPUTY COUNTY RECORDER

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) S.S.

EUREKA AUXILIARY CORPORATION, A CORPORATION, TRUSTEE UNDER THAT CERTAIN DEED OF TRUST FROM A. ALLEN AQUILINO, INC., A CALIFORNIA CORPORATION RECORDED APRIL 16, 1965 UNDER RECORDER'S SERIES NO. AX/52656 ON REEL 1483 AT IMAGE 599 OF OFFICIAL RECORDS OF SAID COUNTY OF ALAMEDA, DOES, AS TRUSTEE, HEREBY CONSENT TO THE MAKING AND FILING OF THE ABOVE AND FOREGOING MAP, AND JOIN IN ALL OFFERS OF DEDICATION AS INDICATED THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED, EUREKA AUXILIARY CORPORATION, A CORPORATION, AS TRUSTEE, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 15th DAY OF August, 1965.

EUREKA AUXILIARY CORPORATION, A CORPORATION, AS TRUSTEE

BY James B. Kidwell

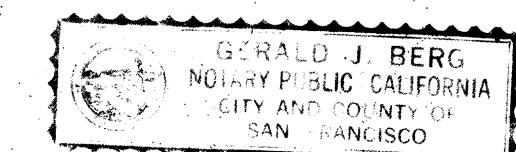
BY James B. Kidwell

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) S.S.

ON THIS 16th DAY OF AUGUST, 1965, BEFORE ME GERALD J. BERG, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE RESIDING HEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

JAMES B. KIDWELL AND KENNETH L. KIDWELL KNOWN TO ME TO BE THE PRESIDENT AND EXECUTIVE VICE PRESIDENT OF EUREKA AUXILIARY CORPORATION, A CORPORATION, AND THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF THE CORPORATION NAMED THEREIN AND THEY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR NOTED IMMEDIATELY ABOVE.



Gerald J. Berg
NOTARY PUBLIC IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES AUGUST 7, 1967.

I, JACK G. BLUE, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2764 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA" ETC., CONSISTING OF 2 SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF AND EVIDENCE PRESENTED BY THE SUB-DIVIDER AS PER LETTER OF TITLE MADE BY TRANSAMERICA TITLE INSURANCE COMPANY, ALAMEDA DIVISION, A CORPORATION RELATIVE TO CONSENT TO THE RECORDATION THEREOF; AND AFTER SUCH EXAMINATION, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, ORDINANCE CODE OF THE COUNTY OF ALAMEDA, TITLE 9, CHAPTER 1, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 7th DAY OF Sept, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA
BY Jack G. Blue
DEPUTY COUNTY RECORDER

TRACT 2764
EDEN TOWNSHIP
ALAMEDA COUNTY, CALIFORNIA
IN UNINCORPORATED TERRITORY IN THE COUNTY OF ALAMEDA
MAY, 1965
MURRAY AND MCCORMICK, INC.
CONSULTING CIVIL ENGINEERS
SAN LEANDRO, CALIFORNIA
SHEET NO. 1 OF 2 SHEETS