

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS, OR HAVE SOME RIGHT, TITLE OR INTEREST, IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE, AN EASEMENT FOR STREET PURPOSES AS SHOWN ON THIS MAP.

WE ALSO HEREBY DEDICATE TO PUBLIC USE AN EASEMENT FOR PUBLIC SERVICES UNDER, UPON AND OVER THOSE AREAS DESIGNATED AND DELINEATED ON SAID MAP AS "P.S.E." FOR THE PURPOSES AND SUCH USES AS UTILITIES, CABLE TELEVISION, AND OTHER SIMILAR USES AS DULY AUTHORIZED BY THE CITY OF MOUNTAIN VIEW, SAID EASEMENT TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAMPEL FENCES, LAMPEL UNSUPPORTED ROOF OVERHANGS, AND IRRIGATION SYSTEMS AND APPURTENANCES.

OWNERS:

V.O.T. III PARTNERS, L.P.,
A CALIFORNIA LIMITED PARTNERSHIP

BY: THE PLYMOUTH GROUP, INC.

A CALIFORNIA CORPORATION, AS GENERAL PARTNER

BY: Curtis S. Peterson
CURTIS S. PETERSON, PRESIDENT

TRUSTEE
AND BENEFICIARY:

FIRST INTERSTATE BANK OF CALIFORNIA,
A CALIFORNIA CORPORATION

BY: James R. Peterson

BY: Michael J. Burke

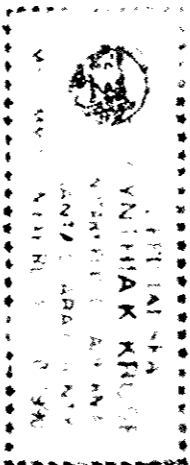
OWNER'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF Santa Clara) SS.

ON April 28, 1989 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CURTIS S. PETERSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT OF THE PLYMOUTH GROUP, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF V.O.T. III PARTNERS, L.P., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Cynthia H. Kane



TRUSTEE'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF Santa Clara) SS.

ON April 28, 1989 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

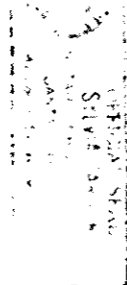
Michael J. Burke PERSONALLY KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE

VICE PRESIDENT, AND Michael J. Burke

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Michael J. Burke



SURVEYOR'S STATEMENT:

I, NORMAN PAYNE, HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF TWO SHEETS CORRECTLY REPRESENTS A FIELD SURVEY MADE UNDER MY SUPERVISION DURING AUGUST 1988; THAT THIS SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS SHOWN UPON THIS MAP ARE OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 1989, AND THAT THEIR POSITIONS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: April 28, 1989

Norman Payne
NORMAN PAYNE LS 4388
EXPIRATION DATE 9/30/89

COUNTY RECORDER'S STATEMENT:

FILE NO. 10121293

FEE: \$ 8.00

FILED THIS 23 DAY OF MAY, 1989, AT 3:41 P.M. IN BOOK 599 OF MAPS AT PAGES 41-42 AT THE REQUEST OF TRI STATE ENGINEERING COMPANY.

LAURIE KANE, COUNTY RECORDER
SANTA CLARA COUNTY, CALIFORNIA

BY: Elisavinda
DEPUTY

SOILS REPORT

A GEOTECHNICAL INVESTIGATION REPORT WAS PREPARED BY THE BAY AREA GEOTECHNICAL GROUP DATED SEPTEMBER 30, 1988, JOB NO. 12-J-88, AND SIGNED BY JASON VAN ZWOL R.G.E. NO. 854.

A PRELIMINARY TOXIC ASSESSMENT REPORT WAS PREPARED BY THE BAY AREA GEOTECHNICAL GROUP DATED OCTOBER 26, 1988, JOB NO. 12-J2-88, AND SIGNED BY JASON VAN ZWOL R.G.E. NO. 854.

CITY ENGINEER'S STATEMENT:

I, LARRY JANDA, CITY ENGINEER OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY STATE THAT THE WITHIN FINAL MAP OF TRACT NO. 8242 HAS BEEN EXAMINED BY ME, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP APPROVED ON APRIL 11, 1989 AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AS AMENDED AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: May 10, 1989

Larry Janda
LARRY JANDA, C.E. NO 19499
CITY ENGINEER
CITY OF MOUNTAIN VIEW, CALIFORNIA



APPROVAL BY THE CITY COUNCIL:

I, KATHERINE KOLLODOPOU, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL DID, AT ITS REGULAR MEETING HELD ON THE 9th DAY OF May 1989 MAKE ALL FINDINGS REQUIRED PURSUANT TO ARTICLE VII OF CHAPTER 28 OF MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF TRACT NO. 8242 AND DID ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

DATE: May 15, 1989

RESOLUTION NO. 14944

BY: Katherine Kollopodou
KATHERINE KOLLODOPOU, CITY CLERK
& EX-OFFICIO CLERK OF THE
CITY COUNCIL OF THE CITY
OF MOUNTAIN VIEW, CALIFORNIA

TENTATIVE MAP APPROVAL: APRIL 11, 1989, RESOLUTION NO. 14935

TRACT NO. 8242

LOT 1 FOR CONDOMINIUM PURPOSES

172 ADA AVENUE

MOUNTAIN VIEW

CALIFORNIA

SCALE: 1"=20'

APRIL, 1989

TRI-STATE ENGINEERING COMPANY

465 CONVENTION WAY

REDWOOD CITY, CALIFORNIA